

### March 17, 2010

### BY OVERNIGHT and ELECTRONIC MAIL

Debra A. Howland, Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2425

Re: DE 10-028 Affidavit of Publication

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on March 3, 2010, in the above-referenced docket, enclosed please find an Affidavit of Publication on behalf of Unitil Energy Systems, Inc.

Sincerely,

Attorney for UES

**Enclosure** 

cc: Edward Damon, Staff Counsel

Gary Epler Chief Regulatory Attorney 6 Liberty Lane West Hampton, NH 03842-1720

Phone: 603-773-6440 Fax: 603-773-6640 Email: epler@unitil.com

### STATE OF NEW HAMPSHIRE BEFORE THE PUBLIC UTILITIES COMMISSION

UNITIL ENERGY SYSTEMS, INC., Petitioner ) Default Service ) DE 10-028
AFFIDAVIT
Gary M. Epler, having been duly sworn, states under oath as follows:  I certify that publication of the Order of Notice in Docket DE 10-028,
issued on March 3, 2010, has been made as therein directed, and that it was published in the New Hampshire Union Leader on March 8, 2010.
DATED this 17 <sup>th</sup> day of March, 2010.  Gary M. Epler
STATE OF NEW HAMPSHIRE )
):ss COUNTY OF ROCKINGHAM )
COUNTY OF ROCKINGHAWI )
On this 17 <sup>th</sup> day of March, 2010, personally appeared before me Gary M.
Epler, the signer of the above instrument, who duly acknowledged to me tha
he executed the same.
Notary Public
Residing in Rockingham County

My Commission Expires:

RE IS".

SALE ousand (\$5,000.00) a certified check or k or other check gee's attorney will wered at or before red. The successequired to execute igreement immedif the bidding. The ase price shall be days from the sale artified check, bank her check satisfactorney. The Mortit to bid at the sale, ids, to continue the e terms of the sale nouncement made reclosure sale. The mises contained in ontrol in the event lication. Massachusetts, on

E. George, Esquire, AW OFFICES, P.C. 50 California Street Newton, MA 02458 (603) 669-7963

IONAL MORTGAGE

ASSOCIATION

By its Attorneys,

201001-2589 - ORE

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e sold subject to all axes and all other ices which may be over the Mortgage. title information tice, the Mortgagee my representations title to the Property e of the notice of the perty to be sold at

### TERMS OF SALE Legal Notice 1/ A deposit of Five Thousand (\$5,000.00)

Dollars in the form of a certified check or

bank treasurer's check or other check

satisfactory to Mortgagee's attorney will

be required to be delivered at or before

the time a bid is offered. The success-

ful bidder(s) will be required to execute

a purchase and sale agreement immedi-

ately after the close of the bidding. The balance of the purchase price shall be

paid within thirty (30) days from the sale

date in the form of a certified check, bank

treasurer's check or other check satisfac-

tory to Mortgagee's attorney. The Mort-

gagee reserves the right to bid at the sale,

to reject any and all bids, to continue the

sale and to amend the terms of the sale

by written or oral announcement made

before or during the foreclosure sale. The

description of the premises contained in

said mortgage shall control in the event

**Legal Notice** 

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by CAR-

LEEN M. BOWMAN to GMAC Mortgage

Corporation, its successors or assigns, as

lender, dated July 13, 2005, recorded in

the Belknap County Registry of Deeds at

Book 2195, Page 0910, assigned to NEW HAMPSHIRE HOUSING FINANCE AU-

THORITY by assignment(s) recorded or to

be recorded in said Registry, said assign-

ee, in execution of said power, for mort-

gage conditions broken, will sell on the

mortgaged premises (street address: 11

Deer Run Road) in Barnstead, Belknap

on March 23, 2010 at 10:30 A.M., local

time, all of said holder's right, title and in-

terest in and to the real estate described

This foreclosure sale will be made for

the purpose of foreclosure of all rights

of redemption of the said mortgagor(s)

therein possessed by them and any and

all persons, firms, corporations or agen-

Said premises will be sold "as is" in all

To the mortgagor(s) and any and all

persons, firms, corporations or others

claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU

HAVE THE RIGHT TO PETITION THE

SUPERIOR COURT FOR THE COUNTY IN

WHICH THE MORTGAGED PREMISES

ARE SITUATED, WITH SERVICE UPON

THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE.

TO ENJOIN THE SCHEDULED FORE

Dollars (\$5,000.00) cash or certified

check satisfactory to the said holder, to

be paid at the time of the sale, and the

balance to be paid on delivery of fore-

closure deed within forty-five (45) days

thereafter. The said holder reserves the

right to waive any of the above terms at

its discretion. The said holder reserves

the right to cancel or postpone the sale to

such subsequent dates as the holder may

deem necessary or desirable.

NEW HAMPSHIRE HOUSING

By Its Attorneys, CRAIG, DEACHMAN & COWIE, PLLC

84 Bay Street, Manchester, NH 03104

By: William H. Craig, Esquire

Craig, Deachman & Cowie, PLLC

FINANCE AUTHORITY

(603) 669-3970

Terms of sale will by Five Thousand

respects, including, but not limited to,

the physical condition of the premises and the rights, if any, of any occupants

cies claiming by, from, or under them.

County, New Hampshire, at PUBLIC AUCTION

is said mortgage deed.

of the premises.

CLOSURE SALE.

Dated at Newton, Massachusetts, on

CITIFINANCIAL, INC.

150 California Street

Newton, MA 02458

200909-1995 - ORE

(603) 669-7963

Wayne E. George, Esquire,

HARMON LAW OFFICES, P.C.

By its Attorneys,

of an error in this publication.

(UL-Feb. 22; March 1, 8)

February 12, 2010.

THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION **DE 10-028** 

ORDER OF NOTICE

On February 2, 2010, Unitil Energy Systems, Inc. (UES) filed a red-lined copy of the Request for Proposals (RFP) issued by UES on February 2, 2010 soliciting default service for its large commercial and industrial customers (G1) customers and small commercial and residential customers (non-G1) customers. filed the RFP pursuant to a Settlement Agreement approved by the Commission in Docket No. DE 05-064. See Order No. 24.511, 90 NH PUC 378 (2005) and as modified by Order No. 24.921 in Docket No. DE 08-015, Unitil Energy Systems, Inc. 93 NH PUC 594 (2008). The Settlement Agreement as modified sets forth the procedure for UES to procure default service power supply for both its G1 and non-G1 customer groups.

Pursuant to the Settlement Agreement,

UES solicits 100% of default service requirements for its G1 customers on a quarterly basis, requesting a three-month default service power supply. UES then develops fixed monthly default service rates based on the approved bid.

For its non-G1 customers, UES procures default service supply using a "laddered" portfolio.

Under the portfolio approach, UES solicits bids in four blocks, two two-year term blocks and two one-year terms blocks, each representing 25% on non-G1 requirements. UES sets the non-G1 rate every six months based on the price of power in the portfolio.

UES' February 2, 2010 solicitation seeks bids for 100% of the power supply requirements for its G1 customers for the months of May, June, and July, 2010, 25% of the non-G1 customers' power requirements for the one-year period from May 1, 2010 through April 30, 2011, and 25% of the non-G1 customers' requirements for the two-year period from May 1, 2010 through April 30, 2012.

The public hearings on the issuances for the 2010 filings, and the related power procurement solicitation, including the instant RFP, will be in the months as fol-

March 2010 - RFP/for G1 (three month supply for May through July, 2010); non-(25% of total requirements) for May 2010 through April, 2012 rates; and non-G1 (25% of total requirements) for May,

2010 through April, 2012.

June 2010 - RFP for G1 (three month supply for August through October,

September 2010 - RFP for G1 (three month supply for November 2010 through January, 2011); non-G1 (25% of total requirements for November 2010 through October 2011.

December 2010 - RFP for GI (three month supply for February 2010 through April 2010).

The Commission designates Docket No. DE 10-028 as the docket number for all of UES' 2010 solicitations.

The filing raises, inter alia, issues related to whether the resulting rates are just and reasonable as required by RSA 378:5 and 7; and whether UES has procured default service consistent with the principles of the electric utility restructuring statute (RSA 374-F:3(V)(c)-(e)).

Each party has the right to have an attorney represent them at their own expense.

Based upon the foregoing, it is hereby ORDERED, that a Hearing, pursuant to N.H. Admin. Rules Puc 203.15, be held before the Commission located at 21 S. Fruit St., Suite 10, Concord, New Hampshire on March 17, 2010 at 10:00 a.m.; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. Rules Puc 203.12, UES shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than March 9, 2010, in a newspaper with general circulation in those pe

the sale is "AS IS WHERE IS". TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on February 12, 2010.

CITIMORTGAGE, INC. By its Attorneys, Wayne E. George, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201001-1997 - ORE

(UL - Feb. 22; Mar. 1, 8)

# **Legal Notice**

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Michael A. Roy and Laurie L. Roy ("the Mortgagor(s)") to Option One Mortgage Corporation, dated October 12, 2006 and recorded with the Coos County Registry of Deeds at Book 1192, Page 654 (the "Mortgage"), which mortgage is held by HSBC Bank USA, National Association as Trustee for Option One Mortgage Loan Trust 2007-HL1 Asset-Backed Certificates, Series 2007-HL1, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Tuesday, March 23, 2010 at

3:00 p.m. Said sale being located on the mortgaged premises and having a present address of 253 High Street, Berlin, Coos

County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Coos County Registry of Deeds in Book 1192, Page 652. NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SER-VICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immedia purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on February 16, 2010.

WELLS FARGO BANK, NA By its Attorneys, Kristin A. Hedvig, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 200912-2113 - YEL

(UL-Feb. 22; March 1, 8)

**Going Online?** 

See more public notices at www.unionleader.com

# **Legal Notice**

NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by ROB-ERT G. PRICE and CAMILLE R. PRICE to Homeowners Assistance Company, its successors or assigns, as lender, dated June 1, 2007, recorded in the Hillsborough County Registry of Deeds at Book 7858, Page 472, assigned to NEW HAMP-SHIRE HOUSING FINANCE AUTHOR-ITY by assignment(s) recorded or to be recorded in said Registry, said assignce, in execution of said power, for mortgage conditions broken, will sell on the mort-gaged premises (street address: 409 NH Route 101) in Temple, Hillsborough County, New Hampshire, at

PUBLIC AUCTION on March 26, 2010 at 9:30 a.m., local time, all of said holder's right, title and interest in and to the real estate described is said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) therein possessed by them and any and all persons, firms, corporations or agen-

cies claiming by, from, or under them. Said premises will be sold "as is" in all respects, including, but not limited to, the physical condition of the premises and the rights, if any, of any occupants

of the premises. To the mortgagor(s) and any and all persons, firms, corporations or others claiming by, from or under them: YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORE-CLOSURE SALE.

Terms of sale will by Five Thousand Dollars (\$5,000.00) cash or certified check satisfactory to the said holder, to be paid at the time of the sale, and the balance to be paid on delivery of foreclosure deed within forty-five (45) days thereafter. The said holder reserves the right to waive any of the above terms at its discretion. The said holder reserves the right to cancel or postpone the sale to such subsequent dates as the holder may deem necessary or desirable.

**NEW HAMPSHIRE HOUSING** FINANCE AUTHORITY By Its Attorneys,

CRAIG, DEACHMAN & COWIE, PLLC By: William H. Craig, Esquire Craig, Deachman & Cowie, PLLC 84 Bay Street, Manchester, NH 03104 (603) 669-3970

titled to precedence

Thousand and No. rs, cash or Certified Freasurer's Check. onsideration satisgee or Mortgagee's Funds) at the con-Auction, and such all simultaneously Sale Memorandum rtgagee's Attorney. rchase price of the iust be paid in full der in Satisfactory of the Mortgagee's hin forty-five (45) ful bidder fails to e of the Mortgaged agee reserves the sit as full, liquidaton account of the ained as a result of perform. portgagee reserves

iortgagee reserves the foreclosure ent date or dates y deem necessary pon and purchase es at the Forecloiy and all bids for amend or change orth herein by anoral, made before ite sale and such it(s) shall be bind-

HAVERHILL BANK By its attorneys kidder, Sayward & bughman, P.L.L.C. Bronstein, Esquire 220 Main Street

Hampshire 03079 (603) 898-9776

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A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on February 12, 2010.

uary 12, 2010.

JPMC SPECIALTY MORTGAGE, LLC
By its Attorneys,
Wayne E. George, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200909-1918 – RED

(UL-Feb. 22; Mar. 1, 8)

## **Legal Notice**

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Edward J. Perry, II and Karen Krikorian, a/k/a Karen E. Perry ("the Mortgagor(s)") to Citifinancial Consumer Services, dated September 14, 2006 and recorded with the Grafton County Registry of Deeds at Book 3327, Page 736 (the "Mortgage"), which mortgage is held by Citifinancial, Inc., the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

Tuesday, March 16, 2010 at

10:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 70 Beech Street, Bristol, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Grafton County Registry of Deeds in Book 2406, Page 534.

NOTICE
PURSUANT TO NEW HAMPSHIRE RSA
479:25, YOU ARE HEREBY NOTIFIED
THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE
COUNTY IN WHICH THE MORTGAGED
PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND
UPON SUCH BOND AS THE COURT MAY
REQUIRE TO ENJOIN THE SCHEDULED
FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

### **Legal Notice**

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Dorothy Kay Davis** ("the Mortgagor(s)") to Universal Mortgage corporation, dated April 4, 2007 and recorded with the Coos County Registry of Deeds at Book 1210, Page 895 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on

Tuesday, March 16, 2010

at 12:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 36 Prospect Street, Lancaster, Coos County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Coos County Registry of Deeds in Book 627, Page 675.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on February 12, 2010.

FEDERAL NATIONAL
MORTGAGE ASSOCIATION
By its Attorneys,
Wayne E. George, Esquire,
HARMON LAW OFFICES, P.C.
150 California Street
Newton, MA 02458
(603) 669-7963
200912-0598, - RED

(UL - Feb. 22; Mar. 1, 8)

publication to be documented by affidavit filed with the Commission on or before March 17, 2010; and it is

FURTHER ORDERED, that pursuant to N.H. Admin. Rules Puc 203.17, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to UES and the Office of the Consumer Advocate on or before March 12, 2010, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Admin. Rule Puc 203.17 and RSA 541-A:32,I(b); and it is

FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before March 17, 2010

By order of the Public Utilities Commission of New Hampshire this third day of March, 2010.

Debra A. Howland Executive Director

Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability, should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled event. (UL – Mar. 8)

## Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by **Thomas P. Chapman** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated October 25, 2007 and recorded with the Grafton County Registry of Deeds at Book 3465, Page 412 (the "Mortgage"), which mortgage is held by Citi-Mortgage, Inc., the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

on Tuesday, March 16, 2010 at

2:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 40 Blood Road, Enfield, Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Grafton County Registry of Deeds in Book 2394, Page 534.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgage expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold of

paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

Dated at Newton, Massachusetts, on February 22, 2010.

HSBC BANK USA, NATIONAL ASSOCIATION AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-HL1 ASSET-BACKED

> By its Attorneys, Amie DiGiampaolo, Esq., HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458

CERTIFICATES, SERIES 2007-HL1

(603) 669-7963 201001-2411 - GRY

(UL - March 1, 8, 15)

# Legal Notice

MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue of a Power of Sale contained in a certain mortgage given by Benjamin C. Lowe and Virginia J Lowe ("the Mortgagor(s)") to Wells Fargo Bank, NA, dated September 12, 2007 and recorded with the Grafton County Registry of Deeds at Book 3448, Page 666 (the "Mortgage"), which mortgage is held by Wells Fargo Bank, NA, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction

Tuesday, March 16, 2010

at 1:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 5 Gibson Place, Woodsville (Haverhill), Grafton County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s') title see deed recorded with the Grafton County Registry of Deeds in Book 3187, Page 809.

NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

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TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The success-